

## MEHRAN UNIVERSITY OF ENGINEERING & TECHNOLOGY, JAMSHORO.

## **DIRECTORATE OF ADMISSIONS**



Please Cross (X) the Appropriate Option

## **SMART ENROLMENT CARD REGISTRATION FORM**

|                                    |  |                       |                 |                           | New Card: X Duplicate Card: |            |      |        |  |
|------------------------------------|--|-----------------------|-----------------|---------------------------|-----------------------------|------------|------|--------|--|
| Name (in Block Letters)            | M U H A M M A D                        | ALI                   |                 |                           |                             |            |      |        |  |
| Father's Name:                     | Ahmed Ali                              |                       |                 | Su                        | rname:                      | Siddiqu    | i    |        |  |
| CNIC Card No.:                     | 4 1 3 0 3 - 0 7                        | 8 9 3 2 1             | - 1 <b>D</b> a  | ate of Birth:             | ] _vo U                     | 8-2000     |      |        |  |
| Nationality:                       | Pakistani                              |                       |                 | Blood Group: £+ve         |                             |            |      |        |  |
| Passport No.:                      | 3225ABE                                |                       |                 | Cour v of Issue: Pakistan |                             |            |      |        |  |
| Residential Address:               | House No. 358-B, Gulistan-             | e-Sajjad              |                 |                           |                             |            |      |        |  |
| City:                              | Hyderabad                              | Postal Cod            | e: 71           |                           |                             |            |      |        |  |
| Province:                          | Sindh                                  | Country:              | rist            | tən                       |                             |            |      |        |  |
| Phone No.:                         | 022 2105936                            | Emai                  | mali.s          | siddiqui@gı               | mail.com                    |            |      |        |  |
| Last Exam. Passed:                 | HSC                                    | Year of 1             | ing: 20         | )16                       |                             |            |      |        |  |
|                                    |  | Board of Ed           | ucation:        | BISE, Hy                  | derabad                     |            |      |        |  |
| Name of Current Degree Prog        | gram: Civil Engineering                |                       |                 |                           |                             |            |      |        |  |
| Level of Degree Program:           | (Please Cross (X) the Appropri         | iate Option) Date     | of Admission    | : 15                      | -10-2018                    |            |      |        |  |
|                                    | UG: X PG: Ph                           | il/PhD: Roll          | No.:            | 18                        | CE06                        |            |      |        |  |
| Department/Institute:              | Department o. Civil Enginee            | ering                 |                 |                           |                             |            |      |        |  |
|                                    |  |                       |                 |                           |                             |            |      |        |  |
| - Ct-                              | Ti and                                 |                       |                 | 19                        | Cl : /                      | D:4        |      |        |  |
| Sig                                | gna. plicant                           |                       |                 | Signature of (            | Chairman /                  | Director   |      |        |  |
|                                    | I                                      | FOR OFFICE USE O      | NLY             |                           |                             |            |      |        |  |
| Name:                              |  | Roll                  | No.:            |                           | Enrol                       | lment No.: |      |        |  |
| Date of submission of enrollme     | ent registration form:                 |                       | Date o          | f Issuance:               |                             |            |      |        |  |
|                                    |  |                       |                 |                           |                             |            |      |        |  |
| A 1 11/2                           | ID: ( Al : :                           |                       |                 | D: 4                      | A 7 · ·                     |            |      |        |  |
| Additio                            | onal Director Admissions               |                       |                 | Directo                   | or Admissio                 | ons        |      |        |  |
| Note: Please attach herew          | rith the <u>ATTESTED COPIES</u> of the | e following documents | <b>:</b>        |                           |                             |            | Chec | k Mark |  |
|                                    | tte of Higher School Certificate (HSC  |                       | Level / Diploma | a of Associate            | Engineerin                  | g (DAE).   |      | X      |  |
| <ol><li>Pakka Certificat</li></ol> | te of Secondary School Certificate (S  | ~~`                   |                 |                           |                             |            |      | X      |  |

Download this form, duly fill it in, print it, get it signed and submit the same with your department / institute.